

# Annual NECMA Holiday Meeting

## Wednesday, December 14, 2011

### Holiday Inn Boxborough, Boxborough, MA



Come and enjoy the camaraderie of friends old and new at this year's celebration of the holiday season. Hear what your Association has been doing to continue promoting our industry and see what's coming for next year. Don't forget your new, unwrapped toy for **Toys for Tots**. And don't forget the **Holiday Raffle!**

#### Meeting Agenda

11:30 am **Welcome, Hors d'oeuvres, Cash Bar**



12:00 noon **Luncheon**

*Sliced London Broil with mushroom sauce or Roast Turkey with homemade gravy, cranberry sauce and herb stuffing.*



1:00 pm **Association Update**

1:15 pm **Hall of Fame Induction**

Join us as we honor a truly unique legend of the New England masonry world.



**Holiday Raffle**

All attendees must complete and return a registration form. Please include the names of all individuals attending from your company on this form. All individuals employed by a member company are welcome to attend at the member rate. **Mail to NECMA, P.O. Box 448, Manchaug, MA 01526-0448 or fax to 508-476-3467.** *(If others should receive this notice, please copy as needed.)* **Payment is requested prior to admission to the meeting.** *(Written cancellations received prior to the registration deadline will receive a full refund. No refunds will be given for cancellations after the deadline has passed.)* **If you have questions, please call 508-476-3466.**

#### Directions:

**Rt. 495 – South:** Exit 28. Right off ramp. Cross over 495, 1<sup>st</sup> right on Adams Place.

**Rt. 495 – North:** Exit 28. Left off ramp. 1<sup>st</sup> right on Adams Place.



**Registrations must be received by December 7, 2011.**

**Member \$60.00**

**Non-Member \$80.00**



Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Meal Choice: London Broil \_\_\_\_\_ Roast Turkey \_\_\_\_\_**

Additional attendees from your company (please print)

Name	Email	Meal Choice	
		Beef	Turkey
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Members \_\_\_\_\_ X \$60.00      Non-members \_\_\_\_\_ X \$80.00      Total Cost: \_\_\_\_\_

Opportunities to exhibit at this meeting or to sponsor it are available. If you are interested in learning more, please contact Dave Dimmick at 508/476-3466 or by email at [dimmick@necma.com](mailto:dimmick@necma.com).

**CONCRETE MASONRY**

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